



ALEX HAWKE MP

STRONGER COMMUNITIES PROGRAMME **ROUND 9**



EXPRESSIONS OF INTEREST FORM

Your Details: *(Please complete the following details so I can keep you informed)*

Title:	Name:		
Mobile:	Email:		
Organisation:			ABN:
Address:			

Proposal Details: *(What is your proposal/project? - 50 words or less)*



Criteria: *(Round 9 guidelines Applications can be made for funding between \$2,500- \$20,000, for up to 100% of eligible project costs, depending on your organisation).*

What type of Entity are you?	Incorporated Not-for-profit entity	State government agency <i>e.g. fire service, state emergency service or similar</i>			
	Local Governing Body <i>e.g. Local council</i>				
Are you an incorporated trustee on behalf of a trust <i>with responsibility for a community asset or property.?</i>			Yes	No	Unsure
Are you charity registered with the Australian Charities and Not-for-profits Commission (ACNC)?			Yes	No	Unsure
Are you registered for GST?			Yes	No	Unsure
Are you applying as a sponsor on behalf of an unincorporated organisation?			Yes	No	Unsure
Does the project align with at least one of the objectives stated in section 2, page 5 of the guidelines? (detail below)			Yes	No	Unsure

Further details:

Funding sought for the project? **Total cost of the project?** *(Maximum \$50,000)*

Does it require council approval? Yes No Unsure

What is the expected start date of your project?

Can your project be completed by 31 December 2025? Yes No

Why is the project important to the organisation and/or community?



All applications will be assessed by an independent panel. Grants are not ongoing and recommendations from the panel will be assessed by the Department of Infrastructure, Transport, Regional Development, Communications and the Arts. **Please attach any supporting documentation i.e. plans, prices etc.**

I declare that the details provided above, to the best of my knowledge, are true and correct *(Authorised Representative Signature Required)*



Expressions of Interest applications close 5pm, 12 February 2025.

Please return to: Alex Hawke MP, PO Box 1173, Castle Hill NSW 2154 **Email:** alex.hawke.mp@aph.gov.au

ALEX HAWKE
FEDERAL MEMBER FOR MITCHELL

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