## ALEX HAWKE MP ENERGY EFFICIENT COMMUNITIES PROGRAMME SOLAR COMMUNITIES GRANTS

## **EXPRESSIONS OF INTEREST FORM**

Your Details: (Please complete the following details so I can keep you informed)

| Title:         | Name: |        |      |  |
|----------------|-------|--------|------|--|
| Mobile:        |       | Email: |      |  |
| Organistation: |       |        | ABN: |  |
| Address:       |       |        |      |  |

Proposal Details: (What is your proposal/project? - 50 words or less)

## **Criteria:**

| Grant applications can be made for funding up to \$12,500. Total cost of the project? |  |  |  |
|---------------------------------------------------------------------------------------|--|--|--|
| Does it require council approval? Yes No Unsure                                       |  |  |  |
| What is the expected start date of your project?                                      |  |  |  |
| What is the expected completion date of your project?                                 |  |  |  |
| Why is the project important to your community organisation?                          |  |  |  |

All applications will be assessed by an independent panel. Grants are not ongoing and recommendations from the panel will be assessed. **Please attach any supporting documentation i.e. plans, prices etc.** 

I declare that the details provided above, to the best of my knowledge, are true and correct (Authorised Representative Signature Required)

Please return to: Alex Hawke MP, Suite 8, 23 Terminus Street, Castle Hill NSW 2154 Email: alex.hawke.mp@aph.gov.au



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